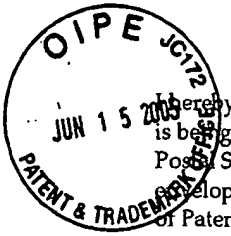


10/691479

IFW



I hereby certify that this correspondence  
is being deposited with the United States  
Postal Service as first-class mail in an  
envelope addressed to: Asst. Commissioner  
of Patents, Alexandria, VA 22313-1450 on  
this 13th day of June, 2005

By

JOHN A. PARRISH

DOCKET NO. AVE-005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: UNHOCH	)	
SERIAL NO.: 10/691479	)	
FILED: OCTOBER 22, 2003	)	Art Unit: 1724
FOR: Method of Water Treatment	)	Examiner: Lawrence, F.

**Amendment**

In response to the office action dated March 21, 2005, please amend the above-identified application as follows:

**Amendments to the claims** are reflected in the list of claims which begins on page 2 of this paper.

**Remarks** begin on page 8 of this paper.

**Amendments to the claims:**

The following list of claims replaces all prior versions, and listings, of claims in the application: